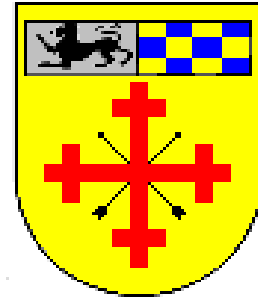


# Castle Bromwich Parish Council

Council Office, Arden Hall, Water Orton Road,  
Castle Bromwich, Solihull, B36 9PB  
0121 747 6503

[counciloffice@castlebromwichpc.gov.uk](mailto:counciloffice@castlebromwichpc.gov.uk)

[www.castlebromwichpc.gov.uk](http://www.castlebromwichpc.gov.uk)



## Leisure Services Committee

**Chairman:** Cllr. K Shaw, **Vice-Chairman:** Cllr. S Beechey  
Cllr. P Allen, Cllr. M Rashid, Cllr. J Riordan, Cllr. M Strong, Cllr. J Ward

Dear Councillor,

You are summoned to attend an online meeting of Castle Bromwich Parish Council's Leisure Services Committee at 6.30pm on **Wednesday 7<sup>th</sup> April 2021** via Zoom using the following dedicated link:

<https://us02web.zoom.us/j/89042810018?pwd=Z3BqTVdvR2NhbitpOTlhZEZQSW41Zz09>

**Meeting ID:** 890 4281 0018 **Passcode:** 904819

**Members of the press and public are cordially invited to attend.**

The agenda includes the opportunity for members of the public to ask questions and comment on items to be discussed, subject to the Chairman's discretion for up to a maximum of three minutes. Members of the public are asked to submit their questions in advance via email to [counciloffice@castlebromwichpc.gov.uk](mailto:counciloffice@castlebromwichpc.gov.uk). The meeting may be recorded for scribing purposes.



Gemma Burgess  
Clerk to the Council

dated this 31<sup>st</sup> March 2021

## AGENDA

- L21-028**      **Chairman's Welcome**
- L21-029**      **Apologies:** To note apologies for absence.
- L21-030**      **Declarations of Interest** – Councillors are reminded to, when applicable:  
a. Register of Interests: keep their register of interests updated.  
b. Declare Disclosable Pecuniary Interests in items on the agenda and their nature.  
c. Declare any Other Disclosable Interests in items on the agenda and their nature.  
d. Members' written requests for the grant of a dispensation (S33 of the Localism Act 2011) are to be submitted to the clerk in advance of the meeting.
- L21-031**      **Minutes:** To approve the minutes of the previous meeting held on Wednesday 3<sup>rd</sup> March 2021.
- L21-032**      **Public Question Time:** An opportunity for the public to address the Committee.
- L21-033**      **Borough Councillors:** An opportunity to address the Committee.
- L21-034**      **CBPC Officers Report:** To note the March report.

**L21-035****To consider decisions on:**

- a) The two quotes for EICR remedial work.
- b) The quote for lighting / decorative reinstatement of the corridor in Arden Hall.
- c) The two quotes for tarmacking the area by the village green.
- d) A long-term agreement with the dance school.
- e) A long-term agreement with the cricket club.
- f) Giving permission for picnic tables to be sited on the outfield.
- g) Giving permission for the cricket club to keep their outdoor furniture outside overnight at the weekend.
- h) Giving permission for the pool table to be moved back into the main club room of the Pavilion.
- i) Staffing levels required during late-night Pavilion hire.
- j) Approving the costs involved in moving the top vehicle access gate to the park.
- k) The Insurance Reinstatement Valuation quotes.
- l) Tools list: to approve the list of tools and authorise spending.

**L21-036****Councillors' reports and items for future agendas**

Councillors may use this opportunity to:

- a) Report minor matters of information not included elsewhere on the agenda;
- b) Raise items for future agendas

**L21-037**

**Action Log:** To report progress on any outstanding matters

* Refurbish Village Green noticeboard	SB
* Playground resurfacing quotes	Clerk/HM
* Village Green tarmacking	Clerk/HM
* Park Wardens – duties & supervisor	Clerk/HM
* Hire arrangements with regular hirers	HM
* <i>Hearing Loop (to be tested later in year)</i>	HM
* Keys for PV areas	HM
1. Asbestos Invoices	Clerk
2. Intelirad for PV	Clerk/MS
3. Fire Exits at PV	HM
4. WCC Inclusive Cricket	SB/CBCC
5. War memorial lettering	Clerk
6. Replace missing post on the Green	KS
7. Suez contract changes	Clerk
8. Buy cart	Clerk
9. Tools List for Open Spaces	KS, SB
10. MOP & DC Contract	Clerk
11. Recycling	Clerk/HM
12. Grounds Maintenance	Clerk
13. Bid writer	Clerk/MS
14. RoSPA remedial action	SB/KS

**L21-038****To confirm the time and date of next meetings:**

Wednesday 12<sup>th</sup> May at 6:30pm – venue TBC depending on restrictions.